

## Title of Project

*(Duration of Project)*

### Project Team

XXXXXXXXXXXX

XXXXXXXXXXXX



**ICAR - Indian Institut of Soil Science**  
Nabibagh, Berasia Road, Bhopal 462038  
<http://www.iiss.nic.in>



## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

**FINAL RESEARCH PROJECT REPORT (RPP- III)**

(Refer for Guidelines ANNEXURE-XI (G))

1. **Institute Project Code (to be provided by PME Cell) :**
2. **Project Title :**
3. **Key Words :**
4. a) **Name of Lead of Institute :**
- b) **Name of Division/Regional Centre/Section :**
5. a) **Name of Collaborating Institute(s) :**
- b) **Name of Division/Regional Centre/Section of Collaborating Institute(s) :**
6. **Project Team (Name(s) and designation of PI, CC-PI and all project Co-PIs, with time to be spent)**

<i>No.</i>	<i>Name, designation and institute</i>	<i>Status in the project (PI/CC-PI/Co-PI)</i>	<i>Time to be spent (%)</i>	<i>Work components to be assigned to individual scientist</i>

1				
2				

7. **Priority Area** :

8. **Project Duration:** : Years

*Date of Start* :

*Likely Date of Completion* :

9. a) **Objectives** : •

b) **Practical utility** : •

10. **Final Report of Project** :  
*(materials and methods used, results and discussion, objective wise achievements and conclusions)*

11. **Financial Implications (in Lakhs)** :

11.1. **Expenditure on**

a) **Man Power** :

b) **Research/Recurring Contingencies** :

c) **Non-Recurring Cost (Including cost of equipment)** :

d) **Any Other Expenditure** :

**Incurred**

**11.2. Total Expenditure :**

**12. Cumulative Output :**

**a) Special attainments/Innovation :**

**b) List of Publications (if any) :**

**i) Research papers :**

**ii) Reports/Manuals :**

**iii) Working and Concept Papers :**

**iv) Popular articles :**

**v) Books/Book Chapters :**

**vi) Extension Bulletins :**

**c) Intellectual Property Generation :**

*(Patents - filed/obtained;  
Copyrights- filed/obtained;  
Designs- filed/obtained;  
Registration details of  
variety/germplasm/accession if  
any)*

**d) Presentation in Workshop/Seminars/  
Symposia/Conferences :**

- e) **Details of technology developed** :  
(*Crop-based; Animal-based, including vaccines; Biological-biofertilizer, biopesticide, etc; IT based-database, software; Any other-please specify*)
- f) **Trainings/demonstrations organized** :
- g) **Training received** :
- h) **Any other relevant information** :

**13. a) Extent of achievement of objectives and outputs earmarked as per RPP-I**

Objective wise	Activity	Envisaged output of Monitorable target(s)	Output achieved	Extent of Achievement (%)
1.				
2.				

- b) **Reasons of shortfall, if any** :

**14. Efforts made for commercialization/technology transfer** :

**15. a) How the output is proposed to be utilized?** :

- b) **How it will help in knowledge creation?** :

**16. Expected benefits and economic impact (if any)** :

17. Future line of research :  
work/other identifiable  
problems

18. Details of research data :  
(registers and records) of  
the project deposited with  
the institute

19. Signature :

Project Leader : XXXXXXXX : \_\_\_\_\_

Co-PI-1 : XXXXXXXX : \_\_\_\_\_

20. Signature of HoD

21. Observations of PME Cell based on Evaluation of Research Project after completion

22. Signature (with comments if any along with rating of the project in the scale of 1 to 10 on the overall quality of the work) of Director

