

**XXXX**

*(XXXXXXXX)*

*Project Team*

XXXXXX



**ICAR - Indian Institute of Soil Science**  
Nabibagh, Berasia Road, Bhopal 462038  
<http://www.iiss.nic.in>



**ANNEXURE - I**

**INDIAN COUNCIL OF AGRICULTURAL RESEARCH**

**PROFORMA FOR PREPARATION OF STATUS REPORT  
FOR PROPOSAL OF A NEW RESEARCH PROJECT**

**(Refer for Guidelines ANNEXURE-XI (A))**

- 1. Institute Name : ICAR-Indian Institute of Soil Science  
Nabibagh Berasia Road, Bhopal, 462038**
- 2. Title of the project :**
- 3. Type of research project :**
- 4. Genesis and rationale of the project :**
- 5. Knowledge/Technology gaps and justification for taking up the present project including the questions to be answered :**
- 6. Critical review of present status of the technology at national and international levels along with complete references :**
- 7. Expertise available with the investigating group/Institute :**
- 8. Brief note on Proprietary/Patent Perspective :**

9. a) Expected output : i.

b) Clientele/Stake holders : i.  
(including economic  
and socio aspects)

10. Signatures :

Project Leader : XXXXXX : \_\_\_\_\_

Co-PI-1 : XXXXXX : \_\_\_\_\_

11. Comments and signature

[Head of Division]

INDIAN COUNCIL OF AGRICULTURAL RESEARCH  
**PROFORMA FOR PREPARATION OF STATUS REPORT  
FOR PROPOSAL OF A NEW RESEARCH PROJECT**

(Refer for Guidelines ANNEXURE-XI(B))

1. **Institute Project Code (to be provided by PME Cell)** : NRMAIISSS
  
2. **Project Title** :
  
3. **Key Words** :
  
4. a) **Name of the Lead Institute** : ICAR-Indian Institute of Soil Science  
Nabibagh Berasia Road, Bhopal, 462038
  
- b) **Name of Division/  
Regional Center/ Section** : Division of
  
5. a) **Name of the Collaborating Institute(s), if any** :
  
- b) **Name of Division/  
Regional Center/ Section  
of Collaborating  
Institute(s)** :

**6. Project Team (Name(s) and designation of PI, CC-PI and all project Co-PIs, with time proposed to be spent)**

<i>No.</i>	<i>Name, designation and institute</i>	<i>Status in the project (PI/CC-PI/Co-PI)</i>	<i>Time to be spent (%)</i>	<i>Work components to be assigned to individual scientist</i>
1				1.
2				1.

**7. Priority Area to which the project belongs (If not already in the priority area, give justification)** :

**8. Project Duration:** : Years

*Date of Start* :

*Likely Date of Completion* :

**9. a) Objectives** : •

**b) Practical utility** : •

## 10. Activities and outputs details

Objective wise	Activity	Month & Year of		Output monitorable target(s)	% to be carried out in different years		Scientist(s) responsible
		From	To		1	2	

## 11. Technical Programme (brief)

- (a) **Material**
- (b) **Techniques / Methodology :**
  -
- (c) **Instrumentation-**
- (d) **Special material-**
- (e) **Analytical tools -**

## 12. Financial Implications ( in Lakhs) :

### (A) Financed by the institute

#### 12.1 Manpower (Salaries / Wages) :

No.	Staff Category	Man months	Cost
1.	Scientific		
2.	Technical		
3.	Supporting		
4.	SRFs/RAs		
5.	Contractual/ young professional		
	<b>Total</b>		



## 12.2 Research/Recurring Contingency

No.	Item	Year(1)	Year (2)	Total
1.	Consumables			
2.	Travel			
3.	Field Preparation/ Planting/ Harvesting (Man-days/costs)			
4.	Inter-cultivation & Dressing (Man-days/costs)			
5.	Animal/Green house/Computer Systems/Machinery Maintenance			
6.	Miscellaneous(Other costs)			
	Total(Recurring)			

## 12.3 Non-recurring (Equipment) :

## 12.4 Any Other Special Facility required (including cost) :

## 12.5 Grand Total (12.1 to 12.4)

Item	Year (1)	Year (2)	Total
Grand Total			

## (B) Financed by an organization other than the Institute (if applicable):

## 13. Expected Output

-

**14. Expected Benefits and Economic Impact**

- 

**15. Risk Analysis –**

**Signature**

**Project Leader** :      **XXXXX** : \_\_\_\_\_

**Co-PI-1** :      **XXXXX** : \_\_\_\_\_

**Signature of HoD**

**Signature of JD (R)/ Director**

## INDIAN COUNCIL OF AGRICULTURAL RESEARCH

## CHECKLIST FOR SUBMISSION OF RPP-I

(Refer for Guidelines ANNEXURE-XI(C))

1. **Title of the project** :
2. **Date of Start and duration** :
3. **Institute Project or Externally Funded** : Institute funded
4. **Estimated Cost of the Project** : Lakhs
5. **Project Presented in the Divisional/Institutional Seminar?** : Yes
6. **Have suggested modifications incorporated?** : Yes
7. **Status Report enclosed** : Yes

8. **Details of work load of investigators in approved ongoing projects:**

Team member	Project Code	% Time spent	Date of start	Date of completion

9. **Work Plan/Activity Chart enclosed** : Yes
10. **Included in Institute Plan Activity** : Yes

11. Any previous Institute/Adhoc/Foreign aided projects on similar lines? :

12. New equipment required for the project :

13. Funds available for new equipment :

14. Signatures :

Project Leader : xxxxxxxx : \_\_\_\_\_

Co-PI-1 : xxxxxx : \_\_\_\_\_

[Head of Division]

ANNEXURE - IV

INDIAN COUNCIL OF AGRICULTURAL RESEARCH  
APPRAISAL BY THE PMECELL OF RPP-I  
(Refer for Guidelines ANNEXURE-XI (D))

1. **Institute Name** : ICAR-Indian Institute of Soil Science  
Nabibagh Berasia Road, Bhopal, 462038

2. **Title of the project** :

3. **On scale 1-10 give score to (a) to (j)**

(a)	Relevance of research questions	<input type="checkbox"/>
(b)	Addressing priority of the institute and/or National priority	<input type="checkbox"/>
(c)	New innovativeness expected in the study	<input type="checkbox"/>
(d)	Appropriateness of design/techniques for the questions to be answered	<input type="checkbox"/>
(e)	Elements of bias addressed in the study	<input type="checkbox"/>
(f)	Adequacy of scientist(s) time allocation	<input type="checkbox"/>
(g)	Extent of system review and meta-analysis	<input type="checkbox"/>
(h)	Effective control to experiments	<input type="checkbox"/>
(i)	Economic evaluation and cost efficiency analysis	<input type="checkbox"/>
(j)	How appropriately the expected output answers the questions being addressed in the specific subject matter/area (Basic/Applied/Translational/Others)?	<input type="checkbox"/>
	<b>*Total Score out of 100</b>	

\* The score obtained is suggestive of the overall quality ranking of the project

**4. Was there any other project carried in the past in the same area/topic?**

Yes  No

If yes, list the project numbers.

**5. Signature of Head, PME**

